

Brooke Krininger, MPH, BSN, RN Health Services Coordinator

Russ Lodge, Superintendent

| Big Sky | Hellgate | Seeley-Swan | Sentinel | Willard |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 728-2401 Fax 549-4616 | 728-2402 Fax 728-2496 | 677-2224 Fax 677-2949 | 728-2403 Fax 329-5959 | 542-4073 Fax 327-6965 |
| Nurse Fax: 329-5975 | Nurse Fax 329-5978 | : | Nurse Fax: 329-5922 | |

Dear Parents/Guardians:

medications to

Missoula County Public Schools policy requires your consent in order to administer the over-the-counter medications described below. All <u>other medications require the signature of your child's health care provider.</u> (This includes all prescription, over the counter and CAM; Complementary and Alternative Medicine)

I give permission for the school nurse and/or other designee to administer the below

Students Name

| Grade My | My child is allergic to | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Parent/ Guardian Signature | | | |
| Tarent Gaardan dignature | Bate | | |
| ************************************** | ************************************** | | |
| | | | |
| more than every 4 hours under the 4. Ibuprofen 200mg, (Advil, Motrin) 1- hours under the direction of the scl 5. Benadryl (diphenhydramine) 25mg | cream or Caladryl ® for minor rash. 1-2 tablets, or ONE 500 mg tablets to be administered no edirection of the school nurse. 1-2 tablets to be administered no more than every 6-8 | | |
| On File in Health Services Physician Signature/ | Date Signed/ (Effective for 2022-2023 School Year) | | |

| Student Name: | | |
|---------------|--|--|
| Student Name. | | |

| Date | Time | Medication | Amount Taken | Reason/ Complaint | Administered By: Signature |
|------|------|------------|-----------------|-------------------|-------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |